#### MINUTES

# MONTANA HOUSE OF REPRESENTATIVES 60th LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON JUDICIARY

Call to Order: By Chairman Diane Rice, on January 11, 2007 at 8:00 A.M., in Room 102 Capitol.

#### ROLL CALL

#### Members Present:

Rep. Diane Rice, Chairman (R)

Rep. Dave Gallik, Vice Chairman (D)

Rep. Ron Stoker, Vice Chairman (R)

Rep. Douglas Cordier (D)

Rep. Robyn Driscoll (D)

Rep. Bob Ebinger (D)

Rep. George Everett (R)

Rep. Julie French (D)

Rep. Rick Jore (C)

Rep. Krayton Kerns (R)

Rep. Roger Koopman (R)

Rep. Deborah Kottel (D)

Rep. Tom McGillvray (R)

Rep. Jesse O'Hara (R)

Rep. Ken Peterson (R)

Rep. John Ward (R)

Members Excused: None.

Members Absent: Rep. Holly Raser (D)

Staff Present: David Niss, Legislative Branch

Pam Schindler, Committee Secretary

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

# Committee Business Summary:

Hearing & Date Posted: HB 54, HB 98, 1/5/2007

Executive Action: None

#### HEARING ON HB 54

# Opening Statement by Sponsor:

00:00:01 Rep. Sue Dickenson (D), HD 25, opened the hearing on HB 54, Program to promote responsible gambling.

# Proponents' Testimony:

- Opponents' Testimony: None

#### <u>Informational Testimony</u>:

00:22:03 Jerry Duran, Montana Lottery Commission

#### Questions from Committee Members and Responses:

00:24:40 Rep. Kern 00:25:03 Mr. Miller 00:26:09 Rep. Koopman 00:26:32 Mr. Miller 00:32:48 Rep. Koopman 00:33:37 Rev. Bardeman 00:34:46 Rep. Koopman 00:35:42 Rep. Dickenson 00:39:48 Mr. Huntington 00:42:16 Rep. Koopman 00:45:45 Mr. Huntington 00:49:24 Rep. McGillvray 00:54:45 Mr. Miller 01:09:12 Rep. McGillvray 01:12:25 Mr. Huntington 01:17:18 Rep. Kottel 01:17:52 Mr. Huntington 01:21:47 Rep. Kottel 01:23:32 Mr. Huntington 01:25:24 Rep. Everett 01:25:42 Mr. Huntington 01:25:49 Rep. Ward 01:26:30 Mr. Huntington

01:26:36 Rep. Ward
01:26:55 Rep. French
01:27:39 Mr. Huntington
01:28:24 Rep. Cordier
01:29:07 Mr. Miller
01:30:34 Rep. Peterson
01:30:59 Mr. Huntington
01:32:35 Rep. Ebinger
01:33:08 Ms. Duran
01:34:09 Rep. Ebinger

#### Closing by Sponsor:

01:34:41 Rep. Dickenson

01:34:45 Break

01:49:50 Reconvene

#### HEARING ON HB 98

# Opening Statement by Sponsor:

01:49:52 Rep. Eve Franklin (D), HD 24, opened the hearing on HB 98, Reduce out-of-home placements of children.

# <u>Proponents' Testimony:</u>

01:58:37 Karen Olson-Billings, Department of Public and Human Health Services

# EXHIBIT (juh07a02)

02:05:44 Jani McCall, Montana Children Initiative Network

EXHIBIT (juh07a03)

EXHIBIT (juh07a04)

02:11:00 Bonnie Adee, Mental Health Ombudsman for State of Montana

02:15:34 Rep. Augare, HD 16

02:16:22 Natalie Barns, Board of Crime Control

02:17:21 Jannis Conselyea, Department of Public Health and Human Services

02:18:22 Bob Runkel, Office of Public Instruction-State of Montana

02:20:05 Beth Brenneman, Montana Advocacy Program

# Opponents' Testimony: None

# Informational Testimony: None

# Questions from Committee Members and Responses:

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02:21:55 Rep. Ward
02:23:16 Ms. Brenneman
02:24:11 Rep. Everett
02:24:28 Rep. Franklin
02:27:59 Rep. Everett
02:28:14 Rep. Stoker
02:29:20 Rep. Franklin 02:32:40 Rep. Peterson
02:32:55 Rep. Franklin
02:34:18 Rep. Peterson
02:34:42 Rep. Franklin
02:35:47 Rep. Peterson
02:36:00 Rep. Franklin
02:37:41 Rep. French 02:38:40 Ms. Olson-Billings
02:39:56 Rep. French
02:40:29 Ms. Brenneman
02:41:25 Rep. Jore
02:41:39 Ms. McCall
02:43:15 Rep. Rice
02:43:21 Rep. Franklin
02:43:34 Ms. Olson-Billings
02:43:52 Rep. Rice
02:43:59 Ms. Olson-Billings
02:44:33 Rep. Rice
02:44:38 Rep. Franklin
02:45:28 Rep. Jore
02:45:37 Ms. McCall
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# Closing by Sponsor:

02:46:09 Rep. Franklin

|                                |       |      | ADJOURNM | <u>ENT</u> |      |        |       |           |
|--------------------------------|-------|------|----------|------------|------|--------|-------|-----------|
| Adjournment:                   | 10:47 | А.М. |          |            |      |        |       |           |
|                                |       |      |          |            |      |        |       |           |
|                                |       |      |          |            | REP. | DIANE  | RICE, | Chairman  |
|                                |       |      |          |            | PAM  | SCHINI | DLER, | Secretary |
| DR/ps                          |       |      |          |            |      |        | ·     | 1         |
|                                |       |      |          |            |      |        |       |           |
|                                |       |      |          |            |      |        |       |           |
| Additional Ex  EXHIBIT (juh07) |       | )    |          |            |      |        |       |           |